

Communications with Remarkable Beings

Through David Furlong

Communication with Cedar Tree (Tengorn)

16 to 26 December

Background

This is a follow up to the dialogue from 4 – 11 November, with a Cedar tree in Priory Park, Malvern, Worcestershire and is based on some questions asked by Joanna Dziekan (Alef student).

Question and Answer session No 2 with Cedar Tree named Tengorn

I am sitting at home in mid-December, with the early morning sun streaming into my window. I have been asked some further questions and what ensues is the answers I received. I first spend some time tuning into Tengorn to ascertain whether he is free to communicate with me. To do this, I imagine that I am stood next to him in the park connecting to his ‘energy’ fields. I have a strong sense of his quiet strength and an acknowledgement of my presence. Before asking the questions from Joanna, I first ask Tengorn, whether he is aware of his ‘higher-self’, and how he perceives his connection to the spiritual side of his being.

Tengorn

“I am aware that there is part of my essence that exists in a higher dimension. If that is what you mean by the ‘higher-self’, then the answer is ‘yes’. There is a level of communication that flows between this other aspect of my being but not in a controlling or overt way. I have the sense that this part monitors my experiences and feeds the essence of these experiences back into the universal consciousness. I also receive communication from more advanced beings that I am aware are assisting this realm in which we reside.

Question 1 (from Joanna D.): *It seems that some birds are birds, but some are also spirits (the same also pertains to the butterflies) - is there a way for the tree to recognize the difference? - can they deliver/translate the messages from these spirits?*

Tengorn

“It is hard for me to convey the way that I am aware of the different beings that inhabit the area where I reside. I have a sense in scanning your (David’s) mind and the minds of other humans that I have communicated with that our perceptions are quite different. I have a sense that you ‘see’ things with distinct boundaries around them, but this is not the way that we ‘see’.”

At this point, I have the impression of outlines of colour of different densities. Some colours are bright and clear, while others are denser and in some cases muddy. There is a sense of outline forms

connected to these colours but not with any sharp distinctions. It is as though one colour merges into another. At the heart of each of these forms is a brighter ‘light’ that seems to represent the core-essence of that being. Tengorn then went on to communicate,

“I have tried to give you an impression on how we ‘see’ other beings. We learn to distinguish those that are trees and those that relate to other spiritual forms, of which there are multitudes.”

I then become aware of music or sound, as though each species is singing a specific melody, rather like birdsong. Tengorn then went on,

“As well as the forms and colours, we also ‘hear’ sounds, that take the form of vibrations of ‘energy’ that highlights the consciousness within a particular being or essence. We can learn to communicate with these different essences in similar ways to how we are communicating, that is consciousness to consciousness. I could relay specific messages if that were relevant, but you can also develop this technique for yourself if you so choose. We can distinguish many myriads of being and are aware of those that you name as ‘birds’, which often seek shelter within our orbit. I do not understand the distinction between a bird and what you say is the ‘spirit’ of a bird. At the end of any ‘dense-energy life’, the essence of the ‘light’ or consciousness within gradually disappears from our perception (I had the impression here of a dimmer switch}. From what I have been told that ‘light’ is only being drawn back into the spiritual dimension from which we all originate. At some future stage, it will be born again.”

Question 2: *How can we know (recognize) if some other beings are occupying the tree? Can we be introduced?*

Tengorn

“I am aware of different beings coming into my energy-fields. Most are transitory, lasting only a short time while others, such as link through our roots are more enduring. These communicating threads once established seem to be able to regenerate themselves continually. They provide a form of communication that allows us to easily link to others of our species, in the vicinity of where we reside, but they also feed back into the system something of what they are experiencing. Sometimes, they are stressed or convey information about stress in a specific area, and to a certain extent, we can respond to their requests by channelling forms of healing energies into their systems. In addition to those essences that you know as tree-spirits, we are also aware of those beings that link to structures of the physical realm. It is hard for me to convey clearly what I mean here.”

I presumed Tengorn was referring to the elemental beings that reside in water, earth, air and fire. I held the images of these beings in my mind and felt Tengorn agreeing.

Question 3. *How can we build/establish a better connection with the trees?*

Tengorn

"It is my wish, indeed the wish of many of us, that humans, would learn how to communicate with our species. I have shared with you the steps you can take by first establishing a link with a specific tree. Use your imagination to talk with it and see what it has to say back to you. Mature and ancient trees serve the great beings that look after our home sphere. They are a potential source of healing and insight. They are willing to assist you in any way that they can, so do not be frightened of asking for help."

Question 4: *How can the tree clean the negative energies? Is it through the touch only (Tree hugging) or is there something else that should be done (a ceremony/ritual)? Also, isn't that harmful to the tree itself?*



Tengorn

"As David is demonstrating you do not need to be sat under our branches for help to be offered. Once a telepathic communication has been established our help can be called upon for assistance. We can draw upon the subtle vibrations of the 'Earth' through our rootedness, as well as the 'energies' that come from the celestial spheres. Effectively we become channels of vibration that can help individuals find a better sense of balance within themselves. Above all we offer you love, which, in itself, is healing."

Along with many other beings, we are aware of many levels of 'dark' energy that permeates that fields of

human consciousness. We also know that this energy can accumulate in specific areas. There is only so much that we can do to cleanse these places because, under the laws we follow, it

is humans themselves that need to take responsibility for what they inflict on each other and the world."

Once again, I had the sense of a deep knowingness that flowed from Tengorn that seemed to be an endemic part of 'tree' consciousness. The difficulty when dealing with this level of communication, which is subtle, is knowing whether I have accurately assessed what was being conveyed. Living within a culture dependent upon the written and spoken word as I am now sharing, we can easily lose sight of other types of communication.

Critique and Assessment

There is not much more that I can say about this communication other than has been stated previously. It has deepened my perception of how 'Tengorn' perceives his world and I can only trust that what I have conveyed here is a true reflection on what he wished to state. Time will tell whether this exchange conforms to other communications to people like myself.