

Communications with Remarkable Beings

Through David Furlong

25 November to 2 December

Background

After the second communication with the Cedar Tree Tengorn, I thought it would be useful to hear what **H-A** had to say on the evolution of trees and how they fitted into a broader picture of spiritual evolution. Here is what came through:

H-A

We would like first to consider human evolution from a spiritual perspective. You are in essence a spiritual being. However, there is also a need to experience the physical world through the medium of a human body. All spirits at some stage of their development need to understand physicality, for this is an aspect of the universe. As spirits have free-will, how this is done is generally an individual choice. Without complicating the situation at this stage, let us say that spirits are often brought into consciousness as groups, and those groups have the opportunity of exploring the possibilities of the different options available to them. You might like to imagine this as akin to attending one of your human travel exhibitions where you can look at the different brochures on offer. Having perused what is available, those groups will then consider which of the choices they wish to explore, and, at this stage, they tend to break into smaller groups, depending upon the choices made. There are a vast number of permutations available. Some spirits choose to deeply enter into physical consciousness, such as yourselves, where in others the connection is more refined and subtle, such through the elemental realms of earth, water, air or fire.

Higher-beings, then advise these small groups on the steps needed to incarnate into their chosen realm, whether as, plant, insect, animal, bird or human being and, at an appropriate moment, they are assisted into taking their first venture into physical reality. You might wonder why all spirits would not want to be humans because of the opportunities that human evolution affords. However, you only have to look at your history to find that some human experiences can be far from pleasant and, to quite a large extent, the human mind disconnects the soul from a genuine awareness of the spiritual worlds, when you enter incarnation. This can cause a lot of problems.

A spirit that has elected to experience through the human vehicle will normally have several incarnations as part of that experience. From our perspective, there is no fixed number of births as this is a spiritual choice. Some spirits achieve all they wish to experience in one

incarnation, while another might have several hundred lives. On average, we would suggest that most human spirits have between twelve to fifteen lives. We would stress the word human spirits, by which we mean those spirits are electing to incarnate through the human race, as other species would have a different average. Normally, spirits do not choose to jump between species, as there are opportunities within the spiritual realm for sharing experiences from different species at specific stages of spiritual development. Nothing is ever lost, and ultimately the totality of all experience needs to be assimilated. These processes take place in the realms of pure spirit, far removed from the physical plane that you now experience.

Trees have existed on your world for millions of years and have provided the opportunity for quite high levels of spiritual experience. As Tengorn has indicated, he is not limited in his consciousness in the way that, for the most part, you are limited. He can 'see' many different spirit forms that inhabit your world in a way that you could scarcely imagine. We would concur with your scientists who maintain that consciousness flows through everything, and just as they are within human beings, there are gradations of individuated spiritual consciousness within all forms throughout your planet. Therefore, you might find a highly evolved spiritual being residing in, or connected to, a tree, flower, dog, cat, dolphin, lake, river, mountain and so on. Interestingly, many spirits choose not to want to incarnate as human beings because of the limitations that human life offers.

Tree spirits, like human beings, have several physical incarnations. At the beginning of their spiritual journey, they will often incarnate as groups of similar species. At a certain stage, they also begin to individualise and take on roles more linked to assisting the planet's evolution. At this stage, they are responsible for channelling higher spiritual energies onto and into the planet and in this process, they work under the guidance of the spiritual beings that are looking after the evolution of the Earth. They do try, where possible, to inspire and help human beings be aware of beauty, harmony and healing. In turn, those humans, who have allowed nature to work through them have often added considerably to human evolution, through art, music and the creation of beautiful parklands. If you open your sensitivity to what trees convey, you will quickly discover those trees that have taken on this higher role. It is not just coincidence that trees have figured prominently in your mythologies and spiritual studies. In our opinion, there are as many 'Master' tree spirits in incarnation at this present time as there are human 'Master' souls. If you are guided to finding one, it will have much to teach you.

I thanked H-A for what he had shared about trees. His comments had raised a further thought within me, on how consciousness operated throughout our physical world. If consciousness flowed through everything, would it be true to say that machines were conscious and if so in what way? This was his reply.

H-A

Your physical body is comprised of a number of constituent parts, which you borrow to provide your experience. At death, you release those parts back into the physical domain. If you are cremated your physical shell is reduced to a fine ash and if you are buried the body will slowly decompose. Whichever method, something of your experience is woven into those elements and becomes part of them. They, in turn, are part of the physical domain of your planet and comprise aspects of the spiritual beings that operate through matter. At one level you could say that you are all part of the experiences of the Spirit of the Earth, that you have named Gaia. You are experiencing through her, and she is experiencing through you. Her consciousness flows into everything that relates to your world both physical and non-physical into the realms of pure spirit. Vast numbers of spirits choose to experience with her on this journey and to take on awareness and responsibility for different aspects of that evolution. In this way, they both add to and learn from the experiences that emerge from their particular cycle of evolution.

For example, many of you have a crystal or crystals in your possession. For the most part, these crystals are still linked to the consciousness of the area from where they originated. You might like to imagine a conscious being that has chosen to experience through those crystals. When the crystals are mined and distributed around the world that consciousness travels with them and continues to experience through them. This separation can sometimes cause them distress, depending on how they are mined and uses to which the crystals are put. However, if you possess one of these crystals, you could ask the consciousness that is experiencing through them to allow another elemental spirit to enter into the crystal to work with you in a more specific way, perhaps for healing. In this way you have different layers of consciousness working together.

Machines operate in the same way. For the most part, the consciousness that flows through them relates to the constituent consciousness behind the different elements that go into their creation. They do not become conscious in a specific way, like the crystal spirits described above, unless there is a request for a specific spirit to fuse with them. In past times, people who had an understanding of this process invited spirits into statues, masks,

drums or other physical objects, depending upon the intention of the person making the invocation.

I thanked H-A for his insights. There was much food for thought in what he had conveyed.

Critique and Assessment

I found this information helpful in attempting to understand how consciousness flows through everything. Some of the ideas were familiar to me, but were expressed here in a way that gave further nuance to understanding how spirit consciousness permeates the physical sphere of the Earth. The basic information came through very quickly, but I needed a few days to reflect on it and then ask H-A for any refinements to his message so that I could be sure I had conveyed accurately what he had to say.